



Region 2 Headquarters
3201 Spurgin Road
Missoula, MT 59804
Phone 406-542-5500

May 31, 2019

Dear Interested Citizen:

Enclosed you will find for your review the Draft Environmental Assessment (EA) for a Montana Fish, Wildlife and Parks (FWP) proposal to construct a 40' x 60' maintenance and equipment building at its Warm Springs Wildlife Management Area (WMA). The structure would serve as the new work and storage area for the WMA maintenance crews that operate out of the WMA, located at Warm Springs in Deer Lodge County.

The EA may also be obtained by mail from Region 2 FWP, 3201 Spurgin Rd., Missoula 59804; by phoning 406-542-5540; by emailing shrose@mt.gov; or by viewing FWP's Internet website <http://fwp.mt.gov> ("News," then "Recent Public Notices," beginning May 31). Comments may be made online on the EA webpage or may be directed by mail or email to the addresses above. Comments must be received by FWP no later than July 1, 2019.

As part of the decision-making process under the Montana Environmental Policy Act (MEPA), I expect to issue the Decision Notice for this EA soon after the end of the comment period.

Sincerely,

Randy Arnold
Regional Supervisor

RA/sr